



1615
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jean-Jacques CABOCHE and al.

Serial No.: 10/030,002

Examiner: HOWARD, Sharon L.

Art Unit: 1615

Filed October 2, 2002 (from PCT application filed April 26, 2000)

Assigned to: ROQUETTE FRERES

FOR: SOLUBLE BRANCHED POLYMERS OF GLUCOSE AND PROCESS FOR PRODUCTION THEREOF

AMENDMENT

Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to : Commissioner of Patents and Trademarks, Washington, D.C. 20231, on 12-20-2004
Sharon M. Otto

Sir:

In response to the Office Action dated October 4, 2004, the applicant makes the following comments.

The claims kept on record are claims 19 to 24.

The applicant has not abandoned the right of claiming the claims 25-30. They reserve the right to file a divisional application later in the prosecution.

In view of the new set of claims kept on record, it is hence respectfully submitted that the Application is now in proper form for allowance.

Respectfully submitted,

Jean-Jacques CABOCHE et al

Dec. 20, 2004
Date

By: Michael O. Sturm
Michael O. Sturm
Reg. No. 26,078

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jean Jacques CABOCHE, Philippe LOOTEN, Carole PETITJEAN, Guy FLECHE,
Serge COMINI and Daniel BACKER

Serial No. 10/030,002

Group Art Unit 1615

Filed: October 22, 2001

Examiner: Sharon L. HOWARD

For: **SOLUBLE BRANCHED POLYMERS OF GLUCOSE AND PROCESS
FOR PRODUCTION THEREOF**

Mail Stop FEE AMENDMENT
Assistant Commissioner for Patents
Washington, D. C. 20231

Transmitted herewith is an amendment for this application.

2. Applicant is

☐ a small entity - verified statement:

☐ attached
☐ already filed.

☒ other than a small entity.

☒ No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

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Deborah M. Cotts

| COL. 1 | | COL. 2 | | COL. 3 | | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | | |
|---|---|--------|---------------------------------------|------------------|---|--------------|--------------|------------------------------|-------|--------------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | | Rate | Addit Fee | OR | Rate | Addit Fee |
| Total | 12* | Minus | 20** | 0 | x | \$ 9 | \$0 | | \$18 | \$0 |
| Independent | 1* | Minus | 3*** | 0 | x | \$40 | \$0 | | \$80 | \$0 |
| <input type="checkbox"/> First presentation of Multiple Dep. Claim | | | | | x | \$135 | \$0 | | \$270 | \$0 |
| | | | | | | TOTAL | \$0 | OR | TOTAL | \$0 |

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Charge Account No. 08-1650 the sum of \$_____ A duplicate of this transmittal is attached.

☐ A check in the amount of \$_____ is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

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December 20, 2004

Date